



**LIGHTNING STRIKES FLYBALL TEAM  
PRESENT  
A BRITISH FLYBALL ASSOCIATION  
LIMITED OPEN COMPETITION  
LIMITED STARTERS COMPETITION**

**Hedsor Golf Club  
Broad Lane  
Wooburn Common  
Bucks  
HP10 0JW**

Schedule also available to enter at 

**On 9<sup>th</sup> & 10 May 2015  
CLOSING DATE: 8th April 2015**

**LIMITED OPEN TO 48 TEAMS  
STARTERS LIMITED TO 5 TEAMS**

**HEAD JUDGE: JASON BAKER**

**CONTACT: KIM SERMON – 07771 812862  
[lightning\\_strikes@live.co.uk](mailto:lightning_strikes@live.co.uk)**

**Golf – 9 hole pay & play available over the weekend**

**Please keep dogs off the Golf Course!**

**Camping available from 12:00 on Friday.  
Camping is limited and must be booked in advance. Camping passes will be issued.**

**There is a small club house with a small bar and snacks. Under 18s must be accompanied by an adult at all times.**

**ENTRY FORM - Limited Open – Saturday/Sunday**



Schedule also available online at

Declared times must be submitted in writing (or email) at least 14 days before the tournament and must be at least half a second faster or slower than seed time (Rule 4.4). Team break out time is half a second faster than declared time (5.17(I)). All times, seed or declared with the exception of Division One, are subject to the Division breakout rule

<b>Team Name</b>	<b>Team Number</b>
(1) .....	.....
(2) .....	.....
(3) .....	.....
(4) .....	.....
(5) .....	.....
(6) .....	.....
(7) .....	.....
(8) .....	.....

**Team Captain:**  
.....

**Telephone:**  
.....

**E-Mail:**  
.....

**Address:**  
.....  
.....  
.....  
.....

Teams entered ..... at £40.00 per Team = £ .....

**Qualified Judges:**

**Provisional Judges:**

**ENTRY FORM - Starters**

**Starters – One division to be held on Saturday evening after Open Divisions & Presentations.**

**(1)**

.....

**(2)**

.....

**Team Captain:.....**

**Telephone: .....**

**E-Mail: .....**

**Starters Teams entered..... At £25.00 per Team = £.....**

.....

**Camping (£7.50 per night).**

**Please book and pay for in advance as camping passes will be issued. Please display on arrival.**

**Friday.....**

**Saturday.....**

.....

**Summary:**

**Open Teams: £.....**

**Starters Teams: £.....**

**Camping: £.....**

**TOTAL: £.....**

**Cheques payable to Lightning Strikes Flyball Team**

**Please post entry forms to:**

**Kate Sermon, 30 Bruce Close, Cippenham, Berkshire, SL1 9AT**

#### **Show Regulations:**

- **Current BFA Rules and Policies apply throughout the Sanctioned Tournament.**
- **The event organisers reserve the right to refuse entries and admission to the event of any person not in good standing within the BFA.**
- **No person shall carry out punitive or harsh handling of any dog.**
- **Bitches in season are not allowed near the tournament area.**
- **Mating of dogs is not allowed.**
- **Any bitch due to whelp within 7 days of the competitions is not permitted at the tournament.**
- **No bitch can compete whilst in pup and for at least eight weeks after giving birth.**
- **A dog must be withdrawn from the competition if it is suffering from an infectious or contagious disease, is a danger to the safety of any person or animal or if it is likely to cause suffering to the dog if it continues to compete.**
- **It is the Team Captain's responsibility to ensure their team is available for their division.**
- **The organiser along with the Head Judge reserves the right to make necessary alterations in the event of unforeseen circumstances.**
- **If circumstances make it necessary to cancel the tournament, the organisers have the right to defray expenses incurred by deducting such expenses from the entry fees received.**
- **All dogs enter the event at their own risk. Every care will be taken to ensure the safety of the dogs and competitors but the tournament organiser cannot accept responsibility for damage, injury or loss caused to dogs or persons at the event.**
- **Competitors must pick up after their dogs. Anyone failing to do so will be asked to leave the venue.**
- **A two way tie will be decided by who beat who, a three way tie will be decided on fastest time.**

#### **Camping Regulations:**

- **Camping is limited, please be considerate when setting up.**
- **A bucket of water or fire extinguisher should be provided at each unit.**
- **All vehicles should keep to 5mph on the venue. Please keep driving during the tournament to a minimum.**
- **Please ensure generators are switched off between 11pm and 7am.**
- **Barbeques are allowed but please take extra care and ensure there is a water bucket to hand.**
- **Please pick up dog waste and litter.**